



The **Positive Place For Kids**



**BOYS & GIRLS CLUB**  
OF SCOTT COUNTY

<b>Please check 1:</b> <input type="checkbox"/> <b>2008</b> <input type="checkbox"/> <b>2009</b>
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## HALL OF FAME NOMINATION FORM

Please note: We are celebrating two years of the Hall of Fame this year. You may vote for someone in both years – one form for each year. Please check the box in the upper right hand corner so the form may be attributed to the correct year.

The purpose of the Hall of Fame is to celebrate the success of people in their chosen field in life. A permanent public display for plaques honoring each inductee is located in the Boys & Girls Club. Each year there will be a total of ten persons inducted into the Scott County Hall of Fame- one per category. If you are familiar with the Hall of Fame in Scott County, you will notice that some of the categories have been changed to better identify with the people in the community. You may nominate as many as you like in each category-one per sheet and/or one per year.

### ELGIBILITY:

- The person, whether living or dead, shall be an individual who has demonstrated excellence and is clearly identified as outstanding in their field.
- The person would serve as a role model to the children in Scott County.
- The person must be a resident, working in, or have been born in Scott County.

Please check one of the following Hall of Fame categories:

- |  |  |
|--|--|
| <input type="checkbox"/> K-8 Educator  | <input type="checkbox"/> Outstanding Student - Sports  |
| <input type="checkbox"/> 9-12 Educator   | <input type="checkbox"/> Outstanding Student – Academic  |
| <input type="checkbox"/> Coach/Youth Mentor  | <input type="checkbox"/> Philanthropist  |
| <input type="checkbox"/> Lifetime Achievement<br>(Has done well--may not presently live in Scott Co) | <input type="checkbox"/> Lifetime Community <u>Leader</u><br>(Has long been active in—business/church/etc) |
| <input type="checkbox"/> Extra Mile Award<br>(Outstanding job in the community for the past year)    | <input type="checkbox"/> Community <u>Volunteer</u><br>(Outstanding job in community volunteering)         |

Nominee's name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ . Alternate Phone (work/cell): (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ .

E-mail: \_\_\_\_\_ .

On the back of this sheet, or you may attach a sheet, please list biographical information to justify this nomination. List any previous awards, achievements, recognitions, etc. Please limit your response to 250 words or less.

Nominated by: \_\_\_\_\_ Telephone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ .

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Please return to: Scott County Hall of Fame Selection Committee

C/O Boys & Girls Club of Scott County  
17025 Alberta Street  
Oneida, TN 37841  
Or---fax to: 423-286-9575  
Or---email to: [mommomfields@hotmail.com](mailto:mommomfields@hotmail.com)

### **LAST DATE TO ACCEPT FORMS:**

**August 1, 2009**

Notice: Philip Fulmer will be the speaker, however, an exact date has not been established. Please get your nomination forms in NOW.